

03/15/01  
J1054 U.S. PTO

03-16-01

PATENT

Attorney Docket No. LANCELL.002CP1

Date: March 15, 2001

Page 1

4  
J1033 U.S. PRO  
09/809158  
03/15/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Carol Cowing**

For:

**METHOD TO ENHANCE THE IMMUNOGENICITY OF AN ANTIGEN**

Enclosed are:

- 14 sheet(s) of drawings.
- Initial signed declaration by inventor(s).
- Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEES
Basic Fee			\$355	\$355
Total Claims	57 - 20 =	37 ×	\$9	\$333
Independent Claims	6 - 3 =	3 ×	\$40	\$120
If application contains any multiple dependent claims(s), then add			\$135	\$N/A
<b>TOTAL FILING FEE</b>				<b>\$808</b>

- A check in the amount of \$808 to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- Please use Customer No. **20,995** for the correspondence address.

  
Mark R. Benedict  
Registration No. 44,531  
Attorney of Record

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
Tel 949-760-0404  
Fax 949-760-9502  
[www.kmob.com](http://www.kmob.com)

Assistant Commissioner for Patents  
Washington, D.C. 20231

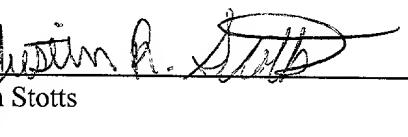
## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : LANCELL.002CP1  
**Applicant(s)** : Carol O. Cowing  
**For** : METHOD TO ENHANCE THE IMMUNOGENICITY  
OF AN ANTIGEN  
**Attorney** : Mark R. Benedict  
**"Express Mail"**  
**Mailing Label No.** : EL672821568US  
**Date of Deposit** : March 15, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 52 pages; 14 sheets of drawings; **SIGNED**  
Declaration and Power of Attorney in TWO (2) pages; Check(s) for Filing Fee(s);  
Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee"  
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner  
for Patents, Washington, D.C. 20231.

  
\_\_\_\_\_  
Justin Stotts

H:\DOCS\MRB\002CP1.EXP DOC031301:1s

**San Diego**  
619-235-8550

**San Francisco**  
415-954-4114

**Los Angeles**  
310-551-3450

**Riverside**  
909-781-9231